

## 4-H News & Happenings



### NOVEMBER 2022

**Just a Reminder:** The 4-H Wreaths should be coming the week of November 14th. I have changed the 4-H Office hours to accommodate when the wreaths will be here, so I will be in the office and/or at the Stanley County Fairgrounds on Wednesday, November 16 and Thursday, November 17 from 8 am to 4 pm (subject to change). I will have a note on the door where I will be at.

### **December 4-H Office Hours**

The 4-H Office will be closed the month of December. I will be checking emails, mail and the blue drop box by the door periodically. Please continue to re-enroll on 4HOnline. My goal is to have everyone enrolled by January 1, 2023.

### New 4-H Year Began October 1st!

On October 1st, all active 4-H members and registered volunteers were moved to inactive status. That means all 4-H members and registered volunteers will need to re-enroll in 4-H to become active members for the 2022-2023 4-H year. 4-H members must be 8 years old on or before January 1, 2023. Youth may not be 19 or older on or before January 1, 2023. Clover Buds must be ages 5-7 as of January 1, 2023.

New and returning members may enroll online by going to 4HOnline at <a href="https://v2.4honline.com">https://v2.4honline.com</a> or by going to the SDSU Extension Website: <a href="https://extension.sdstate.edu">https://extension.sdstate.edu</a>; click on the 4-H tab scroll down until you see the Enroll Now button. 4-H leaders and 4-H registered volunteers will need to re-enroll at this time also. Please use Mozilla FireFox or Google Chrome. <a href="Do Not use Internet">Do Not use Internet</a> Explorer.

Jackie Husted SDSU Extension 4-H Program Assistant Stanley/Sully/Hughes Counties

### **CALENDAR**

**November:** 

11: Veterans Day



15-22: PW Wreath Order Delivery Time Frame (Approx.)

13: PW Shooting Sports Gun Sign-Up

24-25: Happy Thanksgiving!

**December:** 

8: PW Shooting Sports Archery Sign-up

25: Merry Christmas!!!

**4HOnline Link:** 

https://v2.4honline.com

**County 4-H Website:** 

http://www.stanleycounty.org/
departments/4hextension/

**SDSU Extension Website:** 

https://extension.sdstate.edu



STANLEY, SULLY & HUGHES COUNTY EXTENSION, FT PIERRE, SD Learn More at the SDSU Extension Website https://extension.sdstate.edu



### **Prairie Winds 4-H Shooting Sports**

**BB Gun:** Open house and signup is scheduled for Sunday, November 13th beginning at 6 pm at the Izaak Walton Youth Conservation Building, Pierre, SD. For more information email: <a href="mailto:pierrejrshooters@gmail.com">pierrejrshooters@gmail.com</a>.

**Archery:** Signup is scheduled for Thursday, December 8th from 6-7 pm at the Izaak Walton Youth Conservation Building, Pierre, SD.

### Leadership Outcome Team '4-H Bounty'

The Leadership Outcome Team has been busy finalizing our tangible output, The South Dakota 4-H Bounty! A quick start guide for new and returning 4-H club leaders, volunteers and members. This resource is divided by month with timely topics discussed in each month. Eventually, there will be 12 different resources covering the topics important for 4-H families and club leaders to experience a meaningful year in 4-H. We are excited to announce that our first installment has been published. The October Bounty can be accessed at: https:// extension.sdstate.edu/4-h-bounty-october. This month covers the topic of promotion and recruitment. At the aforementioned link you will find the monthly Bounty document, along with supporting resources. We hope you enjoy the endless fruits of this 4-H Bounty. As always, let us know if you have questions! The Leadership Outcome Team consists of the following members: Jennifer Ringkob – chair, Caroline Hansen, Regina Bakley, Audra Scheel, Michelle May, and Hilary Risner

### **Open County Events**

Occasionally, counties share various events that are open to 4-H youth across South Dakota. These events can be found here <a href="https://sdsu.app.box.com/s/l7of2wb8aycoyjdeosjwdfwbpg1wd62u">https://sdsu.app.box.com/s/l7of2wb8aycoyjdeosjwdfwbpg1wd62u</a>.

Added to the Open County Events available to 4-H youth is:

Miner County Feeder Calf Show and Registration Form

### **SD 4-H State Listservs**

The State 4-H Office is now offering several <u>listerservs</u> that individuals can opt-in to receive State 4-H level information on specific topics. Individuals can opt-in at

https://sdstate.questionpro.com/SD4H-StatewideListserv

## 2022-2023 Regional 4-H Volunteer Trainings

This year's Regional 4-H Volunteer Trainings will be a day full of networking and learning from fellow 4-H volunteers, staff, and 4-H members. The event will run from 9 am to 2 pm local time at each location. Locations include Belle Fourche (December 3<sup>rd</sup>), Miller (January 28<sup>th</sup>), and Winner (March 25th). Cost of the event includes lunch and will be \$15 if you register 2 weeks prior to the event date. After that time, it will be \$20 up until the Wednesday before each event. Registrations located at

<a href="https://extension.sdstate.edu/south-dakota-4-h/supporters">https://extension.sdstate.edu/south-dakota-4-h/supporters</a>
 Contact Jenae Hansen-Gross for more information or questions. <a href="mailto:Jenae.hansen@sdstate.edu">Jenae.hansen@sdstate.edu</a>
 Get registered today!

### Youth Livestock Literacy Program

The Youth Livestock Literacy (YLL) program is a way to enhance and expand the opportunities offered to our 4-H members to complete the YQCA requirements each year. The YLL program will take effect for the upcoming 4-H year on October 1, 2022. Please review the attached questions document and YLL Program information sheet for the list of items that qualify to meet the yearly YQCA requirements. Any member is eligible to complete one of the alternative events; however, the YQCA option is recommended for member's first 4 years. Families that have interest in learning about out-of-county YLL events by opting into the SD4-H Livestock Email Listserve; indicate interest to sdsu.4h@sdstate.edu.

### **4-H PLEDGE**

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE, AND MY HEALTH TO BETTER LIVING. FOR MY CLUB. MY COMMUNITY, MY COUNTRY, AND MY WORLD.

### South Dakota 4-H Information Sheet



# 4-H Youth Livestock Literacy

#### Introduction

From clinics to competitions, the South Dakota 4-H program has a long history of promoting livestock education. Though youth are encouraged to maximize their livestock education by taking advantage of *many* learning opportunities, one Youth Livestock Literacy (YLL) certified event is required each program year for youth interested in exhibiting livestock in a county fair/achievement day or state fair. This YLL safety requirement mirrors South Dakota 4-H standards in other higher risk project areas. In the livestock project area, the primary safety concern is that youth understand the role they play in producing safe food for others to eat.

### Procedure [effective 2022-23 4-H program year]

Here is a handy checklist SD4-H livestock exhibitors will complete before the annual June 1 deadline:

- ☐ **Enroll** youth and projects in 4hOnline.
  - If applicable to your species, get animals tagged with 4-H ear tags and DNA pulled and submitted.
- ☐ Complete at least one YLL certified event. See menu of options on the next page.
  - o If attending the event in your own 4-H county, be sure to sign in at registration.
  - If attending a YLL event out-of-county, you will provide attendance certificate to your home 4-H county's Extension Office.
  - If using YQCA Online as your YLL event, you will convey completion certificate to your home 4-H county's Extension Office.
- □ Complete the **Livestock Integrity Pledge**.
  - This usually occurs during in-person YLL events, so if you used an alternative option, you will need to provide this to your home 4-H county's Extension Office.

### Special Note for 4-H State Fair Exhibitors

Additional requirements apply to participate in the 4-H Division of State Fair. Some are species dependent. Look to the 4-H State Fair Book (usually available around April 1) for these additional guidelines.





\*The counties without a 4-H

Youth Program Advisor

^To make efficient use of

one's time, youth who

national livestock shows

(e.g., Ak-sar-ben) should choose a YQCA option.

certain

have fewer YLL options.

participate

# **YLL Menu of Options**

### Choose one of these five educational options to meet the annual YLL requirement

- 1. Attend a 4-H YLL certified event in county#; common examples include:
  - In-person instructor-led YQCA<sup>^</sup> (\$3)
    - Recommended for each exhibitor's first four years
  - Species-specific clinic on vaccination, insemination, etc.
  - Veterinarian clinic on animal health and nutrition
- Attend a 4-H YLL event in another county
- Complete YQCA<sup>^</sup> Online training

**Extension Office** 

- Cost is \$12 for this web-based training; available at <a href="https://www.yqca.org">www.yqca.org</a>
- 4. Beef project youth may complete BQA and convey a current certificate to home 4-H county's
  - Certificate must be in the youth's name, not the family's name
- 5. Compete in the previous September's State 4-H Livestock Skill-a-thon Contest (Jr & Sr eligible only)

by opting into the SD4-H Livestock Email Listserv; indicate interest to sdsu.4h@sdstate.edu

To learn about Youth Livestock Literacy opportunities in your county and beyond, contact your local Extension Office. You may also have interest in learning about out-of-county YLL events





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## 4-H Youth Horse Literacy

#### Introduction

From the Horse Safety Program, workshops and competitions, the South Dakota 4-H program has a long history of promoting equine education. Though youth are encouraged to maximize their equine education by taking advantage of many learning opportunities, one Youth Horse Literacy (YHL) certified event is required each program year for youth interested in exhibiting horse in a county horse show or the state horse show. This program will replace the former Horse Safety Program. The YHL program will not only allow youth to ensure safe handling and minimize risk around horses, but also allow them to gain more comprehensive knowledge of their equine project.

### Procedure [effective 2022-23 4-H program year]

Here is a handy checklist SD4-H horse exhibitors will complete before the annual June 1 deadline:

- Enroll youth and projects in 4hOnline.
  - Upload Horse animal information and photographs.
  - Upload Lease Form, if applicable.
- Complete at least one YHL certified event. See menu of options on the next page.
  - If attending the event in your own 4-H county, be sure to sign in at registration. Upon completion of event, you will receive a certificate.
  - If attending a YLL event out-of-county, you will convey completion certificate to your home 4-H county's Extension Office.
  - Upload certificate into 4-H online under Youth Horse Literacy upload tab.

### Special Note for 4-H State Horse Show Exhibitors

Additional requirements apply to participate in the State 4-H Horse Show. Look to the South Dakota 4-H Horse Project Show Guide (usually available around April 15) for these additional guidelines.



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### South Dakota 4-H Information Sheet



\*The counties without a 4-H

Youth Program Advisor

have fewer YHL options.

# YHL Menu of Options

### Choose one of these educational options to meet the annual YLL requirement

- 1. Attend a 4-H YLL certified event in county#; common examples include:
  - In-person instructor-led Horse Safety Workshop
    - o Recommended for each exhibitor's first four years
  - Horse specific clinic on vaccination, health, care, feeding, etc.
  - Horse specific workshop on elements of preparing for a show
    - Showmanship
    - Grooming
    - Does need to include some safe skill elements
- 2. Attend a 4-H YHL event in another county
- 3. Complete Traininghouse Horse Safety Online training
  - Will be available in May 2023.
- 4. Compete in the previous July's State 4-H Hippology Contest or other approved Hippology Contest
  - State Contest option will begin for the following 4-H year (2023-2024)
  - Critique and review of the answers is strongly encouraged.

To learn about Youth Horse Literacy opportunities in your county and beyond, contact your local Extension Office.





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SDSU Extension 4-H Office Stanley/Sully/Hughes Counties PO Box 970, 08 E. 2nd Ave. Fort Pierre, SD 57532-0970 (Return Service Requested)



### SD 4-H Leaders Association Camp Scholarship Programs

Keep in mind, SD 4-H Leaders Association offer the following scholarships: 4-H Camp @ Lake Poinsett or Storm Mountain or RimRock - \$50; TLC - \$75; Performing Arts - \$75; SDSU Livestock Judging Camp - \$75; National Trips - National 4-H Shooting Sports - \$75

### Here is how the scholarship program works for camps or trips.

- ·Step 1 Register for the 2022 event and pay the full fees.
- ·Step 2 Attend the event and have a great time!!
- · Step 3 Tell one group (4-H camp) or two groups (all other scholarship options) about the event or experience.
- •Step 4 Complete the camp assistance/scholarship application form with all signatures and submit to the SD 4-H Leaders. Electronic signatures are acceptable, and the completed form may be scanned and emailed or mailed. You will receive your scholarship money within 2 weeks of its receipt. **Applications are due by December 31, 2022.**

Click here for the camp App-CampFeeAssistance.pdf



### **SDSU Extension**

Jackie Husted

SDSU Extension 4-H Program Assistant

Email: <u>HughesStanley.County@sdstate.edu</u> PO Box 970. 08 E 2nd Ave.

Fort Pierre, SD 57532 Phone: 605-223-7730

### **Office Hours:**

Monday: 8 am to 4 pm Tuesday: 8 am to 4 pm Wednesday: 8 am to 11 am Office will be open during the noon hour during these days.



### **4-H MISSION STATEMENT**

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING AND LEARNING IN PARTNERSHIP WITH CARING ADULTS